



Office Use Only
Date: _____
Accepted by: _____

**SHRIMPOREE 2020 - JUNE 12th, 13th, & 14th**  
**CRAFT VENDOR APPLICATION**

Owner/Contact: \_\_\_\_\_

Name of Business: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Tax ID # \_\_\_\_\_

Booth/Tent Request: Tent # \_\_\_ Booth # \_\_\_ Cost \$ \_\_\_\_\_ (based on selection, see vendor booth layout)

***\*\*\*Please note the rates cover the entire weekend. There will be no tables or chairs available on site.***

List items you will be selling: (Must include photo of items to be sold) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

I understand that if I have not listed electrical items that I may not use it. \_\_\_\_\_ (initial)

**DEADLINE TO SUBMIT APPLICATION IS MARCH 2, 2020. AFTER MARCH 2, 2020, THERE WILL BE NO REFUNDS.**

**\*\*\*All Applications Will Be Juried and Accepted Based On the Rules Stated in The Rule Sheet. No Weapons or Replicas of Any Kind, "Head-Shop" Paraphernalia, Or Pornographic Items Allowed, No Toy Hand Guns or Laser Lights!**

Applicants may guarantee their booth with **FULL PAYMENT**. First come first served basis.

**THE SHRIMPOREE FESTIVAL IS AN OUTDOOR SHOW AND IS SUBJECT TO CONDITIONS OF WEATHER OR OTHER ACTS OF GOD.**

**RELEASE AND INDEMNIFICATION AGREEMENT**

The undersigned hereby agrees that, as partial consideration for the undersigned's participation in the Aransas Pass Shrimporee Festival, Texas, the undersigned will release the Aransas Pass Chamber of Commerce, its officers, directors, employees and agents, the Shrimporee Festival Planning Committee, and the City of Aransas Pass from any liability arising from the undersigned's use of the facilities of the Shrimporee Festival and the City of Aransas Pass, and agrees to indemnify and defend the Aransas Pass Chamber of Commerce, its officers, directors, employees and agents, the Shrimporee Festival Planning Committee, and the City of Aransas Pass for any damages, claim for damages or other litigation resulting from the undersigned's participation in the Shrimporee Festival in Aransas Pass in June, 2020. The undersigned agrees to provide its own insurance and agrees that the Aransas Pass Chamber of Commerce, its officers, directors, employees and agents, the Shrimporee Festival Planning Committee, and the City of Aransas Pass will not provide any insurance for the undersigned for any purpose. The undersigned further certified that he or she has authority to sign for the organization represented. **I have hereby read and understand all documents pertaining to this event, and agree to abide by them as stated.**

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Print name)

\_\_\_\_\_  
(Date)

**\*NO REFUNDS OR CANCELATIONS DUE TO WEATHER\***

**Payment Methods: Visa, MasterCard, cash and/or checks accepted.**

**Make check payable to: Aransas Pass Chamber of Commerce**

**Mail to | 130 W. Goodnight, Aransas Pass, Texas 78336**

Cash     Check Enclosed | Check # \_\_\_\_\_    Paid by Credit Card     MasterCard     Visa

Card Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

CVC# \_\_\_\_\_

(3 or 4 digit # on back)

## **SHRIMPOREE VENDOR EXHIBIT RULES**

**Exclusivity:** Absolutely no rights to exclusivity are granted or implied to exhibitors at this Festival. Every effort will be made to keep similar or like crafts separated in different areas.

**Fees:** The fee includes Electricity (110v). The vendor fees are for the entire weekend and there will be no refunds. There are no cancellations, rain, dates, or refunds due to weather or dismissal from the festival.

**Sales Tax:** You must have a sales tax permit in order to participate in the Festival, and you responsible for the payment of any of any applicable sales tax incurred while at the Festival. You may be required to produce your permit at any time during the weekend.

**Electricity:** Any one booth will not exceed 500 watts or 4 amps per booth (example 5/100 watt light bulbs). You must use florescent bulbs and recommend you use energy saver light bulbs. You may not use halogen or iridescent bulbs. Please bring your own 110v extension cords with a grounding prong-they are not provided and only one item at a time can be plugged into the cord.

**Fire Extinguisher:** You must bring a certified 5 lb fire extinguisher and have it accessible at your booth for safety purposes.

**Security:** Continuous security patrols are provided during Festival hours and overnight hours. Your merchandise must be completely underneath your booth, as the tent walls are let down after closing to permit better visual access by patrolling officers. All vendors must help bring down tent walls at 11 pm.

**Insurance:** It is recommended that you carry appropriate insurance to protect yourself against loss, injury, or property damage while exhibiting your wares at the Shrimporee Festival. We will not make any attempt to provide coverage for you, and you are urged to read and understand the release statement at the bottom of your application.

**Merchandise:** Our sponsoring entity has the right to accept or reject any application, and reserve the right to refuse duplicate merchandise being offered by another vendor. All applications will be reviewed and accepted on those guidelines. If you have listed items that are not accepted you will be notified of what items were accepted and should you try to sell the non-approved items you will be asked to cease and if you choose to not abide, then you will be asked to leave the show. No items may be sold unless first approved by this office. All merchandise must be sold from your booth (**no peddling or selling your wares in the crowds or away from your booth including calling/shouting to the crowd from your booth**).

**Set Up:** The screened fence back wall allows a breeze to flow through the booths. The summer time outdoors is hot and any breeze that comes along is welcomed. Be contentious of your neighboring vendors when hanging banners and wares on back and side walls. Do not completely cover the back screened area between booth space with any solid fabric, vinyl, plywood, banners, etc. (recommended to hang banners and wares no higher than 5ft off the ground along the back and side walls). The placement of banners and wares will be at discretion of the Festival Coordinator's and vendors as with all the rules are strictly asked to comply.

**Vendor Hours:** The open Festival hours are Friday 6 pm – 12 am; Saturday 11 am – 12 am (midnight); and Sunday noon – 6 pm. At 10:30 pm vendors on Friday and Saturday will begin to close their area and at 11 pm help bring down walls to close entire tent. Your booth must stay open and manned until 10:30 pm Friday and Saturday and all Sunday during the Festival and until close on Sunday, no exceptions.

**Site Access:** The Shrimporee grounds are located at 200 E. Johnson Avenue off of Commercial St. also known as Hwy 361. Set up is on Friday for Craft Booth Vendors and Thursday for Independent Vendors. Arrival times are staggered to have a more efficient check-in and relieve congestion on the grounds (refer to Craft Vendor Check-in schedule).

**Craft Vendors check in on Friday, June 12<sup>th</sup> as follows:**

9:30 am – 11:30 am	Tent 1 and Tent 6
11:30 am – 1:30 pm	Tent 2 and Tent 4
1:30 pm – 3:30 pm	Tent 3 and Tent 5

**All Independent Vendors Check-in on Thursday, June 11<sup>th</sup> from 9:30 am - 5 pm.**

**Check-In:** You will be able to drive your vehicle onto the grounds. Weather & traffic permitting you will be able to pull to the front of your tent/booth and unload your ware; quickly unload everything, before setting up ware for sale; immediately after unloading you must move vehicle to vendor parking lot; and then return on foot to continue setting up. If you are unable to check-in at your designated time, speak with the Coordinator to confirm a late check-in on Friday, between 2:30 – 3:30 pm. ***However, all vehicles must be off the grounds by 3:30 pm so, you would need to walk in any of your wares/items onto the grounds after that time.*** All vendor booths MUST be set-up and ready to go by 5:30 pm, (thirty minutes prior to gates opening at 6 pm on Friday).

**Teardown:** Teardown is 6 pm Sunday evening. It's recommended to pack your product prior to bringing your vehicle onto the grounds; this should help keep isles decongested for a safe and timely load-out. No vehicles will be allowed onto the grounds until grounds are clear of people (for safety reasons). This may take 30-45 minutes, so please be patient. After the official closing time at 6 pm hand carrying of merchandise out to your car is permitted while waiting for guests to leave the grounds. After the grounds have been cleared and weather permitting, the coordinator will let you know when it is safe to pull up to the FRONT of your tent/booth, and load.

**Vendor Badges:** At Check-in, you receive a Vendor Packet with 2 vendor passes and 1 vendor parking pass per number of booths rented along with festival information. Vendor passes must be worn to enter the grounds. If more than two people working your booth they must pay entry fee. Three Day passes are available for \$10 and may be purchased at check-in.

**Parking issues:** Vendor parking will be very limited. One parking pass per booth to be displayed in your windshield in order to park in vendor-designated parking. Do not attempt to park within the festival area. Be aware that you are not blocking in other vehicles when you park. If parking pass is not clearly and properly displayed for a roving parking patrol to see it, you will be directed to move your vehicle to a paid-parking lot. Parking in these lots has gone as high as \$5.00 per car, with proceeds going to non-profit youth organizations. There are free satellite parking areas designated throughout the Aransas Pass area (free shuttle transportation provided to and from the Shrimporee grounds).

**Custodial issues:** You will need to bring your own trash bags, brooms, power tools, etc. to the booth with you, as we will not be providing them. We will have volunteers working throughout the festival times picking up trash bags as they become full, tie off, and set aside for them to take. All boxes must be broken down and bagged. **A cleaning fee of \$10 is due at check-in on Friday and is refunded Sunday evening after the coordinator has inspected your tent/booth area and if your area has been determined free of all debris.**

**PLEASE ACKNOWLEDGE THE FOLLOWING**

**If you have a problem with another vendor, please report your complaint to the chamber vendor representative. DO NOT confront the vendor. Anyone not abiding by the rules will be asked to leave the grounds and will not be invited back next year. All rules and regulations must be followed at all times during the three-day event. No exceptions. Anyone that is asked to leave the grounds for violations of the rules will not be allowed to remove their ware until the grounds are closed for the night. There will be no exceptions to this rule. If you understand and have read all rules & regulations. Please sign this copy and return it to the chamber with your application.**

**Thank you.**

\_\_\_\_\_  
*Signature of Applicant*

\_\_\_\_\_  
*Date*

ALLEN SAMUELS STAGE MUSIC AND ENTERTAINMENT



ENTRANCE SHUTTLE  
BUS DROPS OFF & PICK-UP  
UP PATRONS

Tent 1	
1	9
\$285	\$285
2	10
\$255	\$245
3	11
\$255	\$245
4	12
\$255	\$245
5	13
\$255	\$245
6	14
\$255	\$245
7	15
\$255	\$245
8	16
\$385	\$385

Tent 2	
1	9
\$285	\$285
2	10
\$245	\$245
3	11
\$245	\$245
4	12
\$245	\$245
5	13
\$245	\$245
6	14
\$245	\$245
7	15
\$245	\$245
8	16
\$385	\$385

Tent 3	
1	9
\$285	\$285
2	10
\$245	\$245
3	11
\$245	\$245
4	12
\$245	\$245
5	13
\$245	\$245
6	14
\$245	\$245
7	15
\$245	\$245
8	16
\$385	\$385

Tent 4	
1	9
\$285	\$285
2	10
\$245	\$245
3	11
\$245	\$245
4	12
\$245	\$245
5	13
\$245	\$245
6	14
\$245	\$245
7	15
\$245	\$245
8	16
\$385	\$385

Tent 5	
1	9
\$285	\$285
2	10
\$245	\$245
3	11
\$245	\$245
4	12
\$245	\$245
5	13
\$245	\$245
6	14
\$245	\$245
7	15
\$245	\$245
8	16
\$325	\$310

Tent 6	
1	7
\$245	\$245
2	8
\$245	\$245
3	9
\$245	\$245
4	10
\$245	\$245
5	11
\$245	\$245
6	12
\$310	\$310

MAIN STAGE